

(23)

If, by adding together all our skills
by which we are marked as ^{dull or alert, as} 'able' to think
and analyze problems' we do not get a solution
which enables us to modify misery into a
lasting better existence, if ^{they} ~~it~~ does not
enable us to reach the state which disposes
us ^{not} to less mistakes but to more awareness, to
more learning which ^{then} ~~will~~ makes our mistakes
^{futile} less, and our behavior in them less ~~cruelly~~
cruelly mischievous, we ^{have} ~~do~~ not got two cents
worth of wisdom. But ^{still} ~~now~~ we treat our mistakes
as a cat treats its faeces. It covers it up
and one cannot tell ^{whence} ~~where~~ the smell, ^{comes from. And} ~~the~~
we, by covering up our mistakes, cannot tell ^{whence} ~~where~~ the
misery comes from, ~~which~~ ^{which is why} infests our lives.
~~And~~ in an emergency there is not much thought
which is not panic in those who have paid too
little attention to their actions.

^{Providing we do not lose sight of them,}
(Our acts lead us to their results. ~~They~~
~~Results are~~
~~lead~~ not to outcomes of acts by themselves,
^{They are always} ~~but as~~ outcomes of ^{actions performed by people. They are} ~~people~~
^{outcome which bear upon those} ~~upon the people~~
who have enacted them. We cannot separate our
actions from our persons. The effects of our
~~acts~~ ^{deeds} do not take place apart from our
persons. They do not happen elsewhere though
at the moment they seem to happen far off ^{with}
the effect being here and the effector being
there. ^{Eventually} (They happen ~~eventually~~ where the
person is who enacted them. ^{Eventually} They do not happen,
they cannot happen, away from the person who



But once the mind has become more thinking,
it also becomes more considering. There is
nothing else. With thinking, present judgments
cease to be

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